

ST. MARY'S EPISCOPAL CHURCH  
NAPA, CALIFORNIA

## Holy Eucharist Rite Two

## Liturgy of the Word

### Maundy Thursday

6:00 p.m., Thursday, March 28, 2024

*Welcome to worship! In our tradition we generally stand or kneel to pray and sing, and we sit to listen. Instructions are provided in italic, but please feel free to take whatever posture is most comfortable or natural to you, and sit whenever needed.*

*St. Mary's is livestreaming this service, so that others may participate remotely. During the distribution of communion, the cameras do not show people receiving, for your privacy. If you do not wish to appear on the livestream at any time, sit on the right side away from the center aisle, or in back of the church by the baptismal font.*

### Welcome

### Prelude

### The Word of God

*Please stand*

*Presider* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

### The Collect of the Day

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

*Please kneel or stand*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Reading

Exodus 12:1-14

*Please be seated*

*Lector* A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any

of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**Psalm 116:1, 10-17**

*People and Lector*

*Remain sitting*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord\*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord\*  
in the presence of all his people.
- 13 Precious in the sight of the Lord\*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord\*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

## The Second Reading

1 Corinthians 11:23-26

*Remain sitting*

*Lector* A Reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Holy Gospel

John 13:1-17, 31b-35

*Please stand*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Homily

The Reverend Don W. Callison

## The Foot Washing

*Presider* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do as I have done.”

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Presider* I give you a new commandment: Love one another as I have loved you.

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Presider* By this shall the world know that you are my disciples:  
That you have love for one another.

*If you wish to participate in the foot washing, please come forward during the music  
After having your feet washed, please stay and wash the next person's feet, if you are able*

## Music During Foot Washing

### The Prayers of the People

*Intercessor*

*All kneel or stand*

United with Christians around the globe on this Maundy Thursday, let us pray for the church, the earth, our troubled world, and all in need, responding to each petition with the words: Your mercy is great. *A brief silence*

Blessed are you, holy God, for the church. Gather all the baptized around your presence in the Word. Grant Bishop Megan and all our clergy faithfulness and creativity for their ministry, and accompany those preparing for baptism. *A brief silence*

Hear us, holy God. **Your mercy is great.**

Blessed are you, bountiful God, for this good earth and for the flowering of springtime. Save the land from destructive droughts and floods. Protect the waters from pollution. Allow in this time the planting of fields for food. Make us into care-givers of your plants and animals. *A brief silence*

Hear us, bountiful God. **Your mercy is great.**

Blessed are you, sovereign God, for our nation. Inspire all people to live in peace and concord. Grant wisdom and courage to heads of state and to legislators. Lead our elected officials to champion the cause of the needy. *A brief silence*

Hear us, sovereign God. **Your mercy is great.**

Blessed are you, faithful God, for you accompany suffering humanity with love. Visit all who mourn their dead; all who are ill; those who are lonely; those who have lost their employment; those who suffer under the burden of racism, oppression, violence, war, and displacement. Especially we pray for those we name before you now {N.}. *A brief silence*

Hear us, faithful God. **Your mercy is great.**

Blessed are you, God our healer, for you give us peace and strength. We thank you for the work of all those who serve others, and those whose vocation puts them in harms way, especially first responders, members of the military and their families, teachers, those in health care and research. We pray especially for {N.}. *A brief silence*

Hear us, faithful God. **Your mercy is great.**

Blessed are you, gracious God, for you care for the needy. We beg you to feed the hungry, protect the refugee, embrace the distressed, house the homeless, nurse the sick, and comfort the dying. Especially we pray for those we name before you now {N.}. *A brief silence*

Hear us, gracious God. **Your mercy is great.**

Blessed are you, loving God, that your Son knelt before us, your unworthy servants. Preserve our lives, comfort our anxiety, and receive now the petitions of our hearts. *A longer period of silence*

Hear us, loving God. **Your mercy is great.**

Blessed are you, eternal God, for all who have died in the faith, and those whom we name before you here {N.}. *A brief silence*

At the end, bring us with them into your everlasting glory.

Hear us, eternal God. **Your mercy is great.**

*The Presider then says*

Receive, merciful God, our prayers, for the sake of Jesus Christ, the host of our meal of life, who died and rose that we might live with you, now and forever. **Amen.**

## Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Remain standing or kneeling*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Please stand*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

# The Holy Communion

*Please stand*

## Offertory Sentence

Give online at [stmarysnapa.org/give](http://stmarysnapa.org/give)

## Offertory Music

*“Ubi Caritas”*

Ubi Caritas et amor  
Ubi Caritas deus ibi est

(Where charity and love are found, God is there.)

## The Great Thanksgiving

## Eucharistic Prayer A

*The People stand*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Presider and People*

*Remain standing*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

*The People remain standing or kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People and Presider*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*A period of silence is kept*

*Remain standing or kneeling*

*Presider* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## **The Invitation**

*Presider* Come all God's people,  
you are loved,  
you are forgiven,  
you belong.

Come and receive Christ's heavenly food.

*Please alert the usher if you would like communion brought to you in your pew*

*Please be seated*

## Communion Song

“Eat this Bread”

Taizé

Eat this bread, drink this cup, come to me and never be hungry,  
Eat this bread, drink this cup, come to me and you shall not thirst.

## Post-Communion Prayer

*Presider* Let us pray.

*Please stand or kneel*

*People* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.

Amen.

## The Blessing

*The Priest blesses the People*

*Remain standing or kneeling*

## The Stripping of the Altar

*All stand*

*Presider* And now in peace, let us prepare the church for Good Friday.

## Music

“Stay with me”

Wonder Love & Praise #826

Stay with me, re - main here with me, watch and  
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
pu - le, kiai a pule.



- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.

- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

Stay with me, re - main here with me, watch and  
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
 pu - le, kiai a pule.

PLEASE LEAVE IN SILENCE

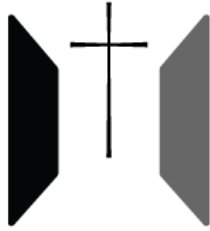
Music Credits

Wonder Love & Praise #826

Words: Matthew 26, translation Malcolm Naea Chun (b. 1954)

Music: Jacques Berthier (1923-1994)

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## St. Mary's Episcopal Church

1917 Third Street  
Napa, California 94559-2312  
707-255-0991  
www.stmarysnapa.org



The Right Reverend Megan Traquair, Bishop, Diocese of Northern California  
The Reverend Robin Denney, Rector, [robin@stmarysnapa.org](mailto:robin@stmarysnapa.org)  
The Reverend Don W. Callison, Assistant Priest, [don@stmarysnapa.org](mailto:don@stmarysnapa.org)  
Sharon Arnold, Parish Administrator, [sharon@stmarysnapa.org](mailto:sharon@stmarysnapa.org)  
Ann Gibson, Children's Ministry Director, [anngibson@stmarysnapa.org](mailto:anngibson@stmarysnapa.org)  
Travis Rogers, Music Director/Organist, [travis@stmarysnapa.org](mailto:travis@stmarysnapa.org)  
Corkey Bates, Treasurer, [corkeybates@comcast.net](mailto:corkeybates@comcast.net)  
Diane Curtis-Page, Stephen Ministry, [care@stmarysnapa.org](mailto:care@stmarysnapa.org)  
Tege Montmorency, Stephen Ministry, [care@stmarysnapa.org](mailto:care@stmarysnapa.org)

### The Vestry

Russ Weis, Rector's Warden, [russweis@mailfence.com](mailto:russweis@mailfence.com)  
Wendy Armstrong, People's Warden, Welcome Committee, [wendy@stonewallrobb.com](mailto:wendy@stonewallrobb.com)  
Elizabeth Bull, Clerk, Communication, Bilingual Ministry, [Musikitty9@aol.com](mailto:Musikitty9@aol.com)  
Katie Carpenter, Sustainability Committee, Building and Grounds Committee, [Katiecarp79@gmail.com](mailto:Katiecarp79@gmail.com)  
Jill Durfee, Event Coordination, Community Connections, Outreach Committee, [Jilldurfee2022@outlook.com](mailto:Jilldurfee2022@outlook.com)  
Mandy Heldt, Bilingual Ministry, Refugee Ministry, [amandaheldt@yahoo.com](mailto:amandaheldt@yahoo.com)  
Marie Maurer, Invite, Welcome Committee, Connections, [mariepazbautistamaurer@gmail.com](mailto:mariepazbautistamaurer@gmail.com)  
Denny Olmsted, Stewardship Committee, Invite, Welcome, Connect Committee, [dolmsted@sbcglobal.net](mailto:dolmsted@sbcglobal.net)  
Julie Parker, Community Connections, Outreach Committee, [Julie.parker@gmail.com](mailto:Julie.parker@gmail.com)  
Elizabeth Rogers, Building and Grounds Committee, [Elizabetrogers23@comcast.net](mailto:Elizabetrogers23@comcast.net)  
Don Turner, Foundation Committee, Finance Committee, Legacy Giving, [jorad@me.com](mailto:jorad@me.com)

### Those Serving 6:00 p.m.

Presider: Reverend Don  
Assisting Clergy: Reverend Robin, Reverend Marylee Sheffer  
Lay Eucharistic Minister: Malcolm Mackenzie  
Lector: Tege Montmorency  
Usher: Katie Carpenter  
Vestry In Charge: Elizabeth Rogers  
St. Mary's Altar Guild  
Tech Support: Wendy Armstrong

